

# Subordinate/Community Grange Community Service - Involvement Member Report Form

1. The report must be received by your *Community Grange Community Service/Involvement Community Service - Involvement Chairperson*, when directed.

**REPORTING PERIOD** - \_\_\_\_\_

MEMBER Name \_\_\_\_\_

Grange Name & Number \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ E-mail Address \_\_\_\_\_

Signature of Member \_\_\_\_\_

**GRANGE MEMBER COMMUNITY INVOLVEMENT (SERVICE) PROJECTS:**

- Money Donated by the Member for Grange Community Projects.....\$ \_\_\_\_\_
- Non-Monetary Donations given by member for Community Grange Projects .....\$ \_\_\_\_\_
- Pounds of Food Donated ..... \_\_\_\_\_
- Hours Donated by Member For Grange Community Service/ Involvement  
Projects..... \_\_\_\_\_
- Miles Driven by Member for Community Grange Service/Involvement Projects..... \_\_\_\_\_

**COMMUNITY INVOLVEMENT BY COMMUNITY GRANGE MEMBER  
IN NON-GRANGE COMMUNITY ACTIVITIES:**

- Money Donated by Grange Member for Non-Grange Community Projects.....\$ \_\_\_\_\_
- Amount of Non-Monetary Donations given by Grange Member.....\$ \_\_\_\_\_  
(Estimate value of Food, Clothing, etc.)
- Number of Grange Member Volunteer Hours for Non-Grange Projects..... \_\_\_\_\_
- MILES Driven by Grange Member for Non-Grange Community Projects..... \_\_\_\_\_
- Member Hours spent working at Non-Grange Community Projects..... \_\_\_\_\_
- Miles Driven At or For Non-Grange Community Grange..... \_\_\_\_\_
- Money or Materials (\$ Value) Donated to Non-Grange..... \_\_\_\_\_

**YOUR OWN GRANGE HALL "IN HOUSE" PROJECTS:**

Member Hours spent working AT or FOR YOUR Community Grange.....\$ \_\_\_\_\_

Miles Driven At or For YOUR Community Grange.....# \_\_\_\_\_

Money or Materials (\$ value) Donated to YOUR Community Grange.....\$ \_\_\_\_\_

Number of New Members Gained through Community Service/Involvement.....# \_\_\_\_\_

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**RECYCLING**

Aluminum..... \_\_\_\_\_ Lbs. Misc. Plastic..... \_\_\_\_\_ Lbs.

Cardboard..... \_\_\_\_\_ Lbs. Newsprint..... \_\_\_\_\_ Lbs.

Eye Glasses..... \_\_\_\_\_ # Oil..... \_\_\_\_\_ Gals.

Glass..... \_\_\_\_\_ Lbs. Plastic Bottles..... \_\_\_\_\_ Lbs.

Hearing Aids..... \_\_\_\_\_ # Phone Books..... \_\_\_\_\_ #

Magazines..... \_\_\_\_\_ Lbs. Other (Specify)..... \_\_\_\_\_

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Please keep a copy for your records. Please give to your Subordinate/Community Grange Chairperson for their records and reports. Use this space for any comments or suggestions you may have to help further our program. Thank you for completing this report!

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**Thank You For Your Report!!**

*(Rev. 12-2010 CS/IMRF)*